**The Bill Walters**

**Las Vegas Golf Hall of Fame**



**2019**

**SCHOLARSHIP**

**APPLICATION**



**About the Bill Walters Las Vegas Golf Hall of Fame Scholarship**

The mission of the Las Vegas Golf Hall of Fame is to celebrate and bring awareness to players, administrators, benefactors, groups, instructors, teams and other worthy golfers who have served the game of golf in Las Vegas in a positive and meaningful way, whether through performance on the course, volunteerism, financial support, promotion, or other dedicated service. Beginning in 1991, new members have been inducted into the Las Vegas Golf Hall of Fame, annually. Beautiful displays, tracing the history of Las Vegas golf and the accomplishments of the Hall of Fame inductees are exhibited at the Las Vegas National Golf Clubhouse at 1911 E. Desert Inn Rd. and are open to the public, daily.

Local landowner and golf course developer, Mr. Bill Walters, is President of the Walters Group and presently owns the Bali Hai Golf Course and Cili Restaurant. At the time of his induction into the Las Vegas Golf Hall of Fame in 2013, he announced a substantial donation to establish the new Bill Walters Las Vegas Golf Hall of Fame Scholarship, which will benefit many local high school golfers over the years. His contribution to local youth is widely admired and greatly appreciated!

**2019 Scholarship Guidelines & Application**

The Las Vegas Golf Hall of Fame (LVGHOF) annually offers scholarships to Clark County high school seniors. The scholarship fund is established by donations from individuals in the community. The first major endowment is from Mr. Bill Walters. Recipients must plan to attend an accredited community college, college, university, trade or technical school. Those applicants who have received a full scholarship to any college or university are not eligible for this scholarship. Those applicants who have been recruited by a college must check with their respective coaches and inform them of the amount of this scholarship before accepting it.

**Application Requirements**

**Each applicant must complete a scholarship application, which will include the following:**

1. A fully completed application, signed by the applicant and the parent or guardian
2. A fully completed report, signed by an official from the applicant’s high school
3. A school transcript
4. An essay by the applicant in the format outlined in the application
5. If selected to receive a scholarship, you must provide to the Nevada Community Foundation the following materials:
* Proof of enrollment for the 2019 fall semester, which must be received in order for funds to be disbursed.
* Subsequently, an official college transcript for each semester’s grades, which must be received by the Nevada Community Foundation in order for funds to be disbursed for upcoming semesters.

**Eligibility Criteria**

**Any Clark County high school senior who has participated in a junior golf program, tournaments or a high school golf team and who will graduate from an accredited high school during spring, 2019, may apply for this scholarship. Criteria for selecting recipients include:**

1. Cumulative, Weighted Grade Point Average, Plus Bonus Points
2. Honors, AP or IB Classes
3. SAT or ACT scores
4. Amount of involvement in school activities (i.e., sports, clubs, class officers, etc.)
5. Amount of involvement in community service (i.e., church, volunteering, Boy Scouts, non-profits, etc.)
6. Written Essay
7. Financial Need
8. Interview with Scholarship Committee.

**Application Deadline**

**All applications must be received by 4:00 PM, April 2, 2019.**

**Send to:**

The Nevada Community Foundation email to:

Attention: Seth Wongsavit seth.wongsavit@nevadacf.org

410 South Rampart Blvd. or

Suite 390

Las Vegas, NV 89145

Phone: 702-892-2326

Fax: 702-892-8580

**Nevada Community Foundation**

The Nevada Community Foundation, a 501(c) 3 public foundation founded in 1988, administers a collection of charitable funds to benefit our community. The Nevada Community Foundation administers the Las Vegas Golf Hall of Fame Scholarship fund for the Hall of Fame.

**Review Process**

The Nevada Community Foundation and the LVGHOF will review all applications and, ultimately, the LVGHOF will select the scholarship recipient.

**Distribution & Renewal**

**Scholarships are for $5,000.00, at the rate of $1,250 per year, and are renewable for up to four years or eight semesters and will be paid in the following manner: half of the scholarship the first semester and half of the scholarship the second semester.** These funds will be paid directly to the post-secondary institution at which the recipient is enrolled. Recipients must maintain a 2.5 GPA and full-time status in order to remain eligible. Evidence of GPA and enrollment status at a post-secondary institution must be submitted to the Nevada Community Foundation in order for funds to be distributed.

**THE LAS GOLF HALL OF FAME SCHOLARSHIP FUND**

**2019 SCHOLARSHIP APPLICATION**

**APPLICANT INFORMATION**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_Female \_\_\_Male

Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am a legal resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_city, in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County

Name of father/guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name of mother/guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**SCHOLARSHIP INFORMATION**

Do you qualify for the Millennium Scholarship? \_\_\_Yes \_\_\_No

Will you be receiving other Scholarships? \_\_\_Yes \_\_\_No If so, please list them below with the amount you will be receiving, and indicate whether the scholarship is a “full ride” scholarship that covers all the fees.

 SCHOLARSHIP AMOUNT

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**HIGH SCHOOL DATA**

**This information must be verified by the Official School Report (see page 7 of this application) and its attachments.**

Name of high school attended/attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation date (month & year)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative GPA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Based upon a 4.0 scale and is Weighted, Plus Bonus Points)

ACT Score\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and/or SAT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Verbal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Math

**GOLF INVOLVEMENT**

Please describe your involvement in junior golf, golf tournaments or high school golf.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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**POST-SECONDARY SCHOOL DATA**

During the 2018-19 academic year, I will be enrolled: \_\_\_\_Full-Time \_\_\_Part Time

Expected Graduation date (month & year)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List, in order of preference, the schools to which you have formally applied.

 INSTITUTION CITY AND STATE ACCEPTED

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Yes\_\_\_ No\_\_\_ Pending\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Yes\_\_\_ No\_\_\_ Pending\_\_\_
3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Yes\_\_\_ No\_\_\_ Pending\_\_\_

**APPLICANT PROFILE**

List any awards, honors or special recognitions that you have received **in the last four years.** Attach a separate page if necessary.

 AWARD/HONOR REASON FOR AWARD/HONOR YEAR AWARDED

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**WRITTEN ESSAY**

**The essay is a critical part of your application!**

Your essay should be TYPED on separate paper. Please print “Essay” at the top, along with your name and “Las Vegas Golf Hall of Fame Applicant.” Please describe your personal and educational goals. Tell us what you plan to major in, why you have chosen that particular field, and what you plan to do with your degree. You should also include other information that will demonstrate that you are a worthy scholarship recipient. Your essay may describe outstanding attributes, talents, or any service you’ve provided to your school or community. In particular, you need to explain the reason you need financial assistance to attend college or technical school. Your narrative will be a significant part of your overall score, so you should give it considerable thought.

List below any school, community service, or other activities with which you have been involved in the **last four years.** Attach a separate page if necessary. List in order of importance to you, from most important to least important.

 **# OF HOURS SPECIAL HONORS**

 **# OF YEARS COMMITTED OR LEADERSHIP**

**SCHOOL SPORTS &ACTIVITIES PARTICIPATED PER YEAR POSITIONS**

 **# OF HOURS SPECIAL HONORS**

 **# OF YEARS COMMITTED OR LEADERSHIP**

**COMMUNITY SERVICE/VOLUNTEER PARTICIPATED PER YEAR POSITIONS**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **# OF HOURS SPECIAL HONORS**

 **# OF YEARS COMMITTED OR LEADERSHIP**

**OTHER ACTIVITIES PARTICIPATED PER YEAR POSITIONS**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **POSITION DATES OF AVERAGE HOURS**

**EMPLOYER HELD/DUTIES EMPLOYMENT WORKED PER WEEK**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I verify that the information contained in this application is complete and accurate to the best of my knowledge and belief.**

**Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OFFICIAL SCHOOL REPORT**

Concerning the Las Vegas Golf Hall of Fame Scholarship

Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Please type or print your name here.)

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Please type or print) Number and Street

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City and State Zip

This report should be completed by the principal or designated school official and must not be given to the applicant. Please mail a copy of the applicant’s high school transcript with this report.

 The applicant ranks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in a class of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Weighted GPA, Plus Bonus Points \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SAT Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ACT Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments (please include any information regarding a personal or financial need this student may have):

**Do you recommend that this student be awarded a scholarship from the Las Vegas Golf Hall of Fame? \_\_\_\_\_Yes \_\_\_\_\_No (If no, please explain why in the space below.)**

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Please print.)

High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTE to the school principal or counselor:**

Please submit this report and the applicant’s high school transcript (including grades and rank in class through the junior year) no later than **4:00 PM APRIL 2, 2019. Thank you.**

Send to: The Nevada Community Foundation or email to:

 Attention: Seth Wongsavit seth.wongsavit@nevadacf.org

 410 South Rampart Blvd. Suite 390

 Las Vegas, NV 89145

 Phone: 702-892-2326 Fax: 702-892-8580

**HOUSEHOLD INFORMATION**

How many dependent children in the household (applicant included, list ages):

Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many family members will be in college at least part-time this next school year (including applicant)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What percent of the applicant’s college will you be able to provide? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you filed an estimated family contribution form (FAFSA) with the government?

 Yes \_\_\_\_\_ No \_\_\_\_\_

Please explain below any unusual personal or family financial circumstances in your household. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**I verify that the above information in this application is true to the best of my knowledge and belief:**

**Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**